

ISRAELI EMPIRE AND END-TIMES: A STUDY OF “PAX JUDAICA” IN IMRAN HOSEIN’S ISLAMIC ESCHATOLOGY SUFISTIC INTERPRETATION

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Abstract: *Since the founding of the state of Israel there has been a series of prolonged conflicts between Israel and the surrounding Arab countries, and especially Palestine. The entire global community was shocked by the issue of the bombardment of women and children in Gaza and Rafah. Amid the chaos of the Western subjectivity lobby and the silence of several influential muslim leaders and the UN, the Islamic and non-Islamic world needs to understand the future roots of Israel’s mysterious agenda through ta’wil and predictive analysis of Islamic Eschatology initiated by Imran Nazar Hosein. This article examines Israel’s agenda by studying the chronological eschatological concept of “Three Paxes” especially “Pax Judaica” using analytical-descriptive methods. In this qualitative research, researchers used library research by collecting data from several references such as main reference books, journals, videos, and others. According to the findings in this article, in Islamic Eschatology; the agenda is three stages starting in Great Britain (Pax Britannica) then in the US (Pax Americana), and moving on to Israel (Pax Judaica) before finally, the Antichrist appears to take over the throne of King Solomon in Jerusalem. Finally, the conclusion of Israel’s agenda from Imran Hosein’s allegorical interpretation is none other than to prepare a false Jesus (al-Dajjal) after his systems (control of usury and the monetary system, politics, the emergence of Gog and Magog and biggest war) begin to be fulfilled.*

Keywords: *Ākhir al-Zamān, Imran Nazar Hosein, Islamic Eschatology, Israel, Pax Judaica.*

Abstrak: Sejak berdirinya negara Israel terjadi rentetan konflik berkepanjangan antara Israel dengan negara-negara Arab sekitarnya dan khususnya dengan Palestina. Baru-baru ini, seluruh masyarakat global digemparkan dengan isu pembombardiran perempuan dan anak-anak yang ada di Gaza dan Rafah. Di tengah carut marut lobi subyektifitas barat dan diamnya beberapa pemimpin muslim berpengaruh serta PBB, dunia Islam dan non-Islam perlu untuk mengetahui akar masa depan agenda misterius Israel ini melalui takwil dan analisis prediktif eskatologi Islam yang digagas oleh

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Imran Nazar Hosein. Tujuan artikel ini adalah untuk mengupas agenda Israel melalui studi konsep eskatologi kronologis “Tiga Pax” terutama “*Pax Judaika*” dengan metode analitis-deskriptif. Dalam penelitian kualitatif ini, peneliti menggunakan penelitian kepustakaan dengan mengumpulkan data yang disunting dari beberapa referensi seperti buku acuan utama, jurnal, video dan lain-lain. Menurut hasil temuan di artikel ini dalam Eskatologi Islam, agenda tiga tahap (*three paxes*) dimulai di Britania Raya (*Pax Britanika*) kemudian di AS (*Pax Amerikana*) dan beralih ke Israel (*Pax Judaika*) sebelum akhirnya Antikristus (*al-Masīh al-Dajjāl*) muncul menguasai singgasana kursi Sulaiman a.s. di Yerusalem. Pada akhirnya, kesimpulan dari agenda Israel menurut tafsir alegoris Imran Hosein tidak lain adalah menyiapkan Nabi Isa palsu (*al-Dajjāl*) setelah sistem-sistemnya (penguasaan *ribā* dan sistem moneter, politik kotor, munculnya Ya’juj Ma’juj, dan perang terbesar yang diasumsikan sebagai perang nuklir) mulai tergenapi.

Kata-kata Kunci: *Akhir Zaman, Eskatologi Islam, Imran Nazar Hosein, Israel, Pax Judaika.*

Introduction

Israel’s brutality is at its peak, the attack on Rafah according to the Jerusalem Center for Public Affairs made one in two (51%) of the American Jewish population oppose President Biden’s decision to continue arming Israel. Disproportionate attacks on women and children have finally come under the spotlight of UN Human Rights. More than 390 bodies were recently discovered at Nasser and Al-Shifa hospitals, and many of them reportedly showed signs of torture and execution, as well as the possibility of people being buried alive. Since 7 October 2023, around 35,000 Palestinians have been killed in Gaza, including 14,500 children and 9,500 women, while another 78,000 have been injured and 75% of them are estimated to be women. More than 8,000 people are also missing or believed to be underestimated and at least half are thought to be women and children (Mahase 2024, 17).

Amid the powerlessness of the UN and muslim leaders to stop this bloodshed and genocide, it has long been a concern of Sheikh Imran Nazar Hosein, an Islamic scholar who constantly struggles to speak the truth about the rottenness of Israel’s agenda. Like Judaism and Christianity, Islam is also concerned with issues and science of end-time (eschatology). Imran Hosein brought this science back to understand the root of the problem of Israel’s agenda to seize the holy land and to elaborate on how this science of eschatology can help read the future of Israel and extrapolate the fate of the muslim community in the future. Imran Nazar Hosein was born on the Caribbean island of Trinidad in 1942, most of Imran’s preaching focuses on the agenda of the Zionist struggle as well as interpretations and *ta’wīl* of verses from the Qur’an and also hadith regarding the end of time. In his preaching, Imran also wrote a book about Islam. One of Imran’s books which became an international best-seller was the book “*Jerusalem in the Qur’an*” which contains Islamic views on the fate of Jerusalem. This book has been translated and published in various languages (Khairunnisa 2023, 29).

In interpreting the Al-Qur'an and al-Hadith, Imran Hosein's interpretive style was influenced by his teacher Muhammad Fazlur Rahman Ansari Al-Qadri (1914–1974), a Sufi Sheikh of the Qadariyah Order, philosopher and Islamic scholar from Karachi. At the Aleemiyah Institute, Karachi Pakistan, he learned to understand the modern world with its various afflictions and challenges through reading the Qur'an and Hadith using wholesome and appropriate thought construction, namely by combining knowledge obtained rationally, empirically, and intuition (*wahy*). Apart from Karachi, Imran has studied at Al-Azhar Cairo, The University of West Indies, and obtained a master's degree in International Relations at the Geneva Graduate Institute, Switzerland. In his understanding of the text, Imran Hosein uses *tafsir* (explanation) of the *muḥkamāt* verses and *ta'wil* (interpretation) of the *mutashābihāt* verses. If viewed from the style of interpretation, Imran's interpretation can be classified as a sufistic style of interpretation. Sufistic interpretation can be defined as “an esoteric model of interpretation of the Qur'an which attempts to examine the inner meanings of the Qur'anic text which cannot be revealed by non-sufi interpreters”. In interpreting the Qur'an in a sufistic way, the most basic thing is that the interpreter must purify his soul first (Bariqi 2020, 190–91).

Eschatology is a discussion contained in the Qur'an. Terminologically, eschatology itself comes from the root word “eschaton” which is textually interpreted as the doctrine of the end, a doctrine that discusses beliefs about the final events of human life, for example, death, the end of the world, destruction, the day of resurrection, the final burial, hell and heaven and so on. *Kamus Besar Bahasa Indonesia (Indonesian Dictionary)* states that eschatology is a branch of religious knowledge that discusses the end times and life in the afterlife. In simple terms, Islamic eschatology is classified into two, namely “the end of the world” and “the end of the hereafter”. The end of time and figures approaching the apocalypse such as the Dajjāl, Imām Mahdī, and others are examples of discussions in the “end of the world” classification. Meanwhile, the classification of “the end of the afterlife” discusses the concept of the day of resurrection, the concept of judgment, and the concept of heaven and hell. The Israeli agenda is included in the discussion of the end of the world in the context of Islamic Eschatology (Khairunnisa 2023, 1).

Previous research regarding the concept of material objects of Islamic eschatology and the Israeli agenda began with two source books and two related studies. First, the Indonesian version of Imran Nazar Hosein's book is entitled “*Penjelasan Mengenai Agenda Misterius Imperium Israel*”. Second, a book entitled “*Yerusalem dalam Al-Qur'an: Sebuah Pandangan Islam Tentang Takdir Yerusalem*” also by Imran Hosein. Third, the article entitled “*Ya'juj dan Ma'juj dan Hubungannya dengan Dunia Modern: Telaah atas Penafsiran Imran Hosein dalam An Islamic View of Gog and*

Magog in the Modern World” using library research method by Sirajuddin Bariqi. Finally, an article with the title “*Agresi Israel Terhadap Palestina Yang Berujung Pelanggaran Hak Asasi Manusia Pada Palestina*” uses a literature method by Ega Nur Cahya. Between the two study articles above, there has been no discussion of the concept of Pax Judaica in Islamic eschatology. Researchers conducted different research by examining the concept of three stages as Imran Hosein’s interpretation of the authentic hadith of muslim history as a material object. The author’s research entitled “*Israeli Empire and End Times: A Study of “Pax Judaica” In Imran Hosein’s Sufistic Islamic Eschatology Interpretations*” shows differences from previous research. Meanwhile, the main sources are two books written by Sheikh Imran Nazar Hosein himself with the titles above. The type of research carried out uses library research methods. Researchers read with critical thinking the data sources used as research references and carry out maximum analysis or interpretation. This research was carried out using descriptive analysis techniques, by taking data based on relevant literature related to Islamic eschatology and the Israeli agenda (Pax Judaica). In the following discussion section, the author first explains chronologically the three stages of the emergence of the Antichrist with Israel (Jerusalem) as his third and final home before which a great war called *Malḥamat al-Kubra* will occur.

Third Temple and Jerusalem in Theological Viewpoints

Al-Aqsa Mosque and Solomon’s Temple

The conflict and restrictions on access to the Al-Aqsa Mosque are enough to make us wonder why Israel is so motivated to seize this site. This also raises questions about whether contemporary Israel today aligns with Israel according to the Judeo-Christian tradition found in the Bible. This raises a significant theological difference: between the modern State of Israel and the Biblical State of Israel. This distinction is critical to understanding the complex relationship between contemporary political decisions and deep-rooted religious beliefs. The modern State of Israel (founded in 1948) is a sovereign state operating within today’s international system, which like states generally has its own political, security, and social considerations. In contrast, the nation of Israel according to the Bible is a theological concept that includes a spiritual covenant (covenant) between God and the nation of Israel, starting with the ancestors Abraham, Isaac, and Jacob, which then continued from generation to generation. This covenant is central to Jewish eschatology, which looks forward to the messianic age, a time of universal peace and divine presence, often associated with the rebuilding of the temple in Jerusalem. In Christianity, too. Although not universally embraced, some interpret the founding of the modern State of Israel as the fulfillment

of biblical prophecy, marking the end of time and the Second Coming of Jesus Christ. As the conflict in Gaza continues, we must navigate the complex theological horizons between these three Abrahamic religions to find light toward peace, good understanding, and mutual respect. The first perspective is how Judaism views Solomon's Temple. Jews identify the Third Temple with the Coming of the Messiah. In Jewish eschatology, the expectation of the construction of the Third Temple in the Holy Land is closely related to the coming of the Messiah they were waiting for. The event was expected to be a period of universal peace, divine presence, and the return of the Jewish people to their homeland. Meanwhile, their First and Second Temples, once centers of Jewish worship and national identity, were destroyed in 586 BC and AD 70 respectively. The Western Wall, a remnant of the destroyed Second Temple, remains today. Now became a focal site of Jewish worship and their longing for redemption. The Third Temple was imagined as a permanent structure marking the Messianic Age. This hope is not only physical or architectural but symbolizes the establishment of God's kingdom on earth, of course with the Messiah leading the world from there and creating justice and harmony among all nations throughout the world. Jewish Rabbinic literature, including the Talmud and Midrash, as well as medieval and modern Jewish thought, consistently explores these themes extensively and reflects on the utopian coming of the Messiah and the role of the temple in the redemption of the tribe of Israel and all of humanity (Youvan 2024, 3).

Second, we turn to the Christian perspective on Solomon's temple, namely the signs regarding the Fulfillment of Old Testament Prophecies and also the Second Coming of Jesus Christ. Christian theology holds that Jesus Christ fulfilled Old Testament predictions through Jesus' life, death, and resurrection, thereby renewing the covenant between God and humanity universally. The Christian perspective holds that Jesus' first death was as a martyr to atone for sins so that the old system of sacrifice in the temple no longer applies. Many Christians interpret the destruction of the Second Temple in AD 70 as a divine confirmation or sign of the new covenant inaugurated by Jesus. However, apart from that, the discussion of Christian eschatology also includes belief in the Second Coming of Christ, an event that is predicted to be a series of events, namely the final judgment, the resurrection of the dead, and the establishment of the kingdom of God on earth. Some denominations of many interpretations emphasize that the literal restoration of the temple is seen as a prelude to the Second Coming of Jesus, while other denominations interpret this prophecy as merely symbolic, namely by focusing on the spiritual presence of Christ in the hearts of believers and the church as a substitute for the "Temple of the Holy Spirit" (Youvan 2024, 4).

For Muslims, the al-Aqsa Mosque is a site of deep historical and spiritual significance and a focal point of religious identity and worship.

Located in the Ḥaram al-Sharīf (Noble Shrine), it is revered as where the Prophet Muhammad ascended to heaven during his *Isrā'* and *Mi'rāj* (Night Journey), as described in the Qur'an and Hadith. This event symbolizes the deep connection between heaven and earth and the eternal prophetic revelation from Abraham through Muhammad. The significance of the Al-Aqsa Mosque is that it represents a direct connection with God and serves as a reminder of Muhammad's role as the seal of the prophets. Islamic tradition emphasizes the sanctity of the mosque, considered the third holiest site in Islam after the Kaaba in Mecca and the Prophet's Mosque in Medina. *Isrā' Mi'rāj* underscores the unity of the Abrahamic religions, with Muhammad leading prayers among the prophets before ascending to heaven, highlighting Islam's place within monotheistic traditions (Youvan 2024, 5).

Children of Israel and Holy Land in Imran Hosein's Interpretations

When the Jews denied that the real Prophet Isa (Jesus) (*'alayhi al-Salām*) was the Messiah and then proudly claimed to have killed him (Q.S. An-Nisā' verse 157), they remained faithfully waiting with their belief in the coming of the (other) Messiah which they consider genuine with which the Golden Age or glory of the Jewish people will return. The Golden Age is a sign that several events will occur, namely that the Holy Land will be liberated from the control of other pagan people, the Jews will return to the Holy Land after exile by restoring the State of Israel, the Temple of Worship will be rebuilt to worship the God of Abraham, Israel become a superpower like the achievements of the Prophet David (*'alayhi al-Salām*) or Sulaiman (*'alayhi al-Salām*) and the Jewish King the Messiah will rule from the throne of David (*'alayhi al-Salām*) whose power will then be eternal (Hosein 2014, 60).

مَا مِنْ نَبِيٍّ إِلَّا وَقَدْ أَنْذَرَ أُمَّتَهُ الْأَعْوَرَ الْكَذَّابَ أَلَا إِنَّهُ أَعْوَرٌ وَإِنَّ رَبَّكُمْ لَيْسَ بِأَعْوَرَ وَمَكْتُوبٌ بَيْنَ عَيْنَيْهِ ك ف ر

"There is never a prophet who has not warned the Ummah of that one-eyed liar (Dajjāl); behold he is one-eyed, and your Lord is not one-eyed. On his forehead are the letters k f r. (kafir)" (H.R. Muslim, no. 2933a) (Muslim, n.d.-b.).

Dajjāl or Antichrist often appears as one of the most mysterious and controversial figures in the development of Islamic eschatology. Dajjāl is often depicted as a master liar, symbolizing the peak of *fitna* and chaos at the end of time. Dajjāl in Islamic eschatology comes from Arabic with the root word "*Da-ja-la*" which means "to lie" or "to deceive". Scholars have different opinions about Dajjāl. Ahl al-Sunnah wa al-Jamā'ah, Hadith experts, and *fiqh* experts believe in the truth of Dajjāl's existence. This is different from the Khawarij and Mu'tazilah who deny it. Most narrations that describe Dajjāl mention clear physical characteristics. Al-Nawawī also stated that the mark '*ka-fa-ra*' meaning "infidel" on Dajjāl's forehead

is a strong indication of his lies and disbelief at the end of time. So, based on this information, the Dajjāl will appear in real human form and not a metaphor. One of the modern scholars who represents the views of classical scholars regarding the textual examination of hadith is Sheikh Muḥammad Sa‘eed Ramaḍan al-Būṭī from Damascus, Syria. On the other hand, some scholars understand the hadith of Dajjāl contextually and symbolically, interpreting Dajjāl as a modern secular system (Nabila 2024, 1).

In Christianity, the Antichrist is a barbarian (uncivilized) figure who is a fiery dragon, a savage creature with ten horns, and a wild creature with two horns like a ram. He can speak like a dragon or a red wild creature with seven heads and ten horns, or it could also be a devil. From the explanation above, both in Islamic and Christian writings, the naming of the Messiah as Dajjāl (Antichrist), shows the strangeness that he has (Pasaribu 2024, 23). Sheikh Moḥammed al-Ghazālī al-Saqqā of Egypt believes in a hadith about the emergence of many Dajjāls, but one of them is very evil and surpasses his companions in deceit and lies. According to Sheikh Moḥammed al-Ghazālī al-Saqqā, Dajjāl is a Jewish leader and perhaps one of the greatest Jewish scholars, and his figure is the embodiment of the Jewish soul, separated from Allah and even hostile to Him (Hajar 2019, 52).

The False Messiah, with very clever deception, will guide the Jews towards God’s harshest threats. The False Messiah Dajjāl known by Christians as the Antichrist has been prepared by God and will be released into the world to fulfill that mission. Now Muslims should anticipate the dangers of the False Messiah Dajjāl’s master plan which will continue to give confidence to the Jewish people that he promises the return of the Golden Age. The master plan began when the Dajjāl took action from England to transform European Civilization into a godless (secular) Post-Christian Civilization and “bless it” by creating the Zionist movement. This Zionism later founded the State of Israel. This plan continued to make the Jewish people rulers of the entire territory of the Promised Land, and then rule the world from there. That is the stage that the Antichrist must go through so that the Jewish people accept him as the True Messiah. Now the Jews “Bani Israel” have returned to the Holy Land. Their starting point would not have been possible without Modern Western Civilization. The Holy Land (with Jerusalem as its center) was given by God to the Jewish people when Moses (*‘alayhi al-Salām*) brought the Israelites out of the bondage of Pharaoh’s slavery in Egypt this person also experienced miracles across the parted sea with God’s permission and reached the Sinai Peninsula. The Prophet Musa (*‘alayhi al-Salām*) then called and ordered them to fight for control of the Holy Land. Sadly, the Jews answered Musa’s (*‘alayhi al-Salām*) call with such an insulting answer that Allah Most High immediately forbade them from entering the

Holy Land (Q.S. Al- Mā'idah [21]: 24–26) (Hosein 2014, 37).

قَالُوا يَمُوسَىٰ إِنَّا لَن نَّذُحِلَّهَا أَبَدًا مَا دَامُوا فِيهَا فَادْهَبْ أَنْتَ وَرَبُّكَ فَقَاتِلَا إِنَّا هَاهُنَا قَاعِدُونَ
 قَالَ رَبِّ إِنِّي لَا أَمْلِكُ إِلَّا نَفْسِي وَأَخِي فَافْرِقْ بَيْنَنَا وَبَيْنَ الْقَوْمِ الْفَاسِقِينَ قَالَ فَإِنَّهَا مُحَرَّمَةٌ
 عَلَيْهِمْ أَرْبَعِينَ سَنَةً يَتِيهُونَ فِي الْأَرْضِ فَلَا تَأْسَ عَلَى الْقَوْمِ الْفَاسِقِينَ

“They said, ‘O Moses! (Still) we will never enter as long as they remain there. So go—both you and your Lord—and fight; we are staying right here! Moses pleaded, ‘My Lord! I have no control over anyone except myself and my brother. So, set us apart from the rebellious people. Allah replied, “Then this land is forbidden from them for forty years, during which they will wander through the land. So do not grieve for the rebellious people” (Q.S. Al-Mā'idah [21]: 24–26).

So why was it possible for the muslims under Ṣalāh al-Dīn al-Ayyūbi (Saladin) to take over the property rights of the Jews to the Holy Land and the Holy City of Jerusalem which Allah had previously given to the Jews? The answer to this question is found in the verse in the Qur'an when Allah warns that the right of the Jewish people to own Jerusalem and the Holy Land is subject to “conditions”. These conditions are the possession of “*imān*” and “righteous deeds”. Faith (*imān*) here means complete and confident obedience to the religion of the Prophet Abraham (*‘alayhi al-Salām*) (Hosein 2014, 41).

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ

“Surely, following the (heavenly) Record, We decreed in the Scriptures: ‘My righteous servants shall inherit the land” (Q.S. Al-Anbiyā' [21]: 105).

“But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.” (Psalm [37]:11) (Bible Gateway, n.d.-a).

“The righteous shall inherit the land, and dwell therein forever” (Psalm [37]:29) (Bible Gateway, n.d.-d).

“Blessed are the meek: for they shall inherit the earth” (Matthew [5]:5) (Bible Gateway, n.d.-c).

“Earth” or “Land” in the context of the holy verses above refers to the “Holy Land” which is found in the text of the Qur'an; states that the Children of Israel will inflict “*fasad*” (oppression and cunning) on that “Earth” or “Land” twice (Q.S. Al-Isrā' [17]:4). Apart from that, the Bible also agrees that faith and piety are absolute requirements for the Jewish people to be able to inherit the Holy Land and live in it (Deuteronomy [9]:6). Historical records confirm that by God's decree, the Children of Israel were expelled twice from Jerusalem and the Holy Land. This happened because at that time they violated the requirements (faith and pious behavior). The

Qur'an mentions these expulsions, and, after the final expulsion, Allah declared His will to continue to expel them every time they returned to the Holy Land if they engaged in behavior that violated the conditions that God had determined (Q.S. Al-Anbiyā' [21]:105). Many of the Israelite Jews (mostly Orthodox) who read the Torah admit that they take themselves back to God's expulsion from the Holy Land because their ways were full of sin. Godless secular European Zionists refused to accept this theory and proudly restored the cruel and corrupt State of Israel. Zionists responded with the argument that the verse Deuteronomy [9]:6 mentioned above was more meaningful as nostalgia for the Jewish people than the gift of land to them was a result of the faith and piety of their previous ancestor: Abraham (*'alayhi al-Salām*). In short, they did not obtain or inherit the Holy Land because of their piety and faith but depended on the faith and piety of their ancestors. This argument creates a delusion that the Holy Land was given to the Jews (Zionists) without conditions. And the Qur'an, according to Imran Hosein, states that this is a misinterpretation. According to him, the statement of the Qur'an is clear, the Holy Land given is of course conditional. The conditions are faith submission to Allah and pious behavior. (Q.S. Al-Anbiyā' [21]: 105). About 600 years after the final expulsion of the Jews from the Holy Land, God gave the Muslims the right to own the Holy Land when the conquering muslim troops and Caliph Umar (*radiyallahu 'anh*) were personally asked to hold the keys to the city (Hosein 2014, 45).

One of the Ultra-Orthodox Jewish groups that fights Zionist cruelty is the Neturei Karta group. When other major countries in the world could only remain silent about Israel's "barbarities", a very persistent Jewish group, Neturei Karta, took a stand against this injustice and was determined to create a counter-voice against Israel's colonial narrative against Palestine in the face of true Judaism. They often take to the streets wearing Keffiyeh and supporting Palestine. The name of this group, Naturei Karta, is Aramaic for the words 'Guardians of the City'. Belonging to the Orthodox Jewish group, Naturei Karta agrees with the claim, to reject the idea of Zionism and the establishment of the state of Israel. About the awaited Savior, the state of Israel could only be re-established through the coming of the Messiah. The number of groups who believe in this doctrine is approximately 5000 people and generally live in the city of Jerusalem. Apart from this group, there are also larger groups that identify themselves as Naturei Karta but are not members of the first group, which can be found in Israel, London, and New York City. In its historical context, members of the Neturei Karta group are descendants of Hungarian Jews who have lived in the ancient city of Jerusalem since the early 19th century. Generally, members of this group work as traders and craftsmen, who are also devoted to the study of the Talmud and other sacred texts. Another characteristic is that this group's livelihood is based

on Halukah, namely the distribution of charitable donations from wealthy Jews living in the diaspora. At the end of the 19th century, they played a role in creating a new environment outside the city walls, to reduce density in the Old City, and most of them lived around Batei Ungarin and Meah Shearim (Ulinnuha 2015). Rabbi Meir Hirsh, a prominent member of Neturei Karta, emphasized: “*Israel’s attack against Al-Aqsa needs to be understood as the manifestation of decades of fascism, religious extremism, and state-run, state-supported racism against Palestinians*” (Shakdam 2014, 1).

When the Ashkenazi Zionists deceived Jews around the world into joining them in returning to the Holy Land and lied with the claim that it was because of God’s decree that the restoration of the State of Israel was possible, it should have been quite clear to the Israelite Jews that these Zionist calls were false. Again, God sets the conditions for faith in the Abrahamic religion, namely pious behavior, which is absent in the Zionist struggle to establish Israel. When Israel was founded, the foundations of the state were the same as the foundations of other modern secular states. The basis of the modern secular state is nothing but *shirk* and *kufri* and that is the opposite of the foundation and principles of the Abrahamic religion (*‘alayhi al-Salām*) in Judaism. Regarding violations of the terms of faith that occurred before the Prophet Moses, which caused the Jews to be expelled twice. According to Imran, the first expulsion occurred in 587 BC, Nebuchadnezzar led the Babylonian troops to besiege Jerusalem, burned it, killed its citizens, destroyed the temple built by Solomon, and took the Jews to be slaves in Babylon. The prophet who lived at that time, the Prophet Jeremiah, had warned the Jews that this would happen (Jeremiah [32]:36). One of the reasons the Jews were punished at that time was because they changed the Torah from being halal (permissible) which Allah Almighty had and made it haram (forbidden). The Jews at that time rewrote the Torah so that they made it a rule to lend money with interest (*ribā*) to non-Jews while transactions between Jews were permitted (Deuteronomy [23]: 19–20) (Hosein 2014, 45).

Meanwhile, the second expulsion occurred when the Jews killed the prophets of Allah, for example killing the Prophet Zakaria (*‘alayhi al-Salām*) and his son the Prophet Yahya (*‘alayhi al-Salām*) (Q.S. Al-Baqarah [23]: 61 and Luke [11]:49–51). In turn, the Jews also proudly claimed to have killed Isa Al-Masih (Jesus), the son of Mary. But Allah saved Jesus from being killed (Q.S. An-Nisā’ [4]: 157). After that incident, Allah punished the Children of Israel for the second time in 70 AD when General Titus and the Roman troops besieged, destroyed Jerusalem, killed its inhabitants, and expelled the Jews from the Holy Land. They also destroyed houses of worship or temples. According to Imran, this is the same place that the Prophet Muhammad visited on the Isra’ Miraj journey. After punishing the Jews for the second time and expelling them

from the Holy Land, Allah said that it was his will to continue to punish the Children of Israel (and expel them) if they continued to desecrate the Holy Land by violating the requirements of faith and pious behavior (Al-Isra' [17]: 8). According to Imran Hosein, the third expulsion will occur in the future when the Prophet Isa and muslim troops will destroy the now godless, decadent and oppressive Jewish State. Jesus and the Mahdi will restore the Holy Land based on truth, justice, and piety in Abrahamic values (Hosein 2014, 45–48).

Three Stages to Greater Israel

The establishment of Israel is certainly inseparable from the services of the Zionists. The term “Zionism” comes from the root word *zion* or *sion* which in early Jewish history was a synonym for the word Jerusalem. Zion is the pronunciation in English, in Latin it is called *sion*, and in Hebrew it is *tsyon*. The meaning of this term is “hill” namely the holy hill of Jerusalem which is also a symbol of the concept of “Jewish theocracy.” Zion or *sion* is also interpreted as “high hill”, the place where the holy hill founded by the Prophet Sulaiman *'alayhi al-Salām* stands. Zion is also a nickname for the city of Jerusalem the “secret city”, the city of God, or the residence of Yahweh. The term Zionism was once used to refer to the Jewish community of Judaists who hoped for the coming of a Messiah (savior), who would bring them to the kingdom of God which would be centered in the place where the stories experienced by the Prophet Abraham and the Prophet Moses took place. The background to the emergence of the Zionism movement was due to their social, economic, political, cultural, and religious rights being oppressed when they were forced to live in diaspora in several countries. From here then emerged the awareness of the Jews living in various countries to end the suffering they experienced by returning to their ancestral homeland, Palestine. The term Zionism in the political sense was coined by Nathan Bernbaum, and the first International Zionism was established in New York on May 1, 1776, two months before the independence of the United States was declared in Philadelphia. The political movement of Zionism did not end with the idea of building a Jewish state but continued to realize a greater desire. Modern Zionism, which was pinned on Theodore Hertzl (1860–1904), an Austrian Jewish journalist, had a clear main target, namely towards Jewish leadership to rule the world (Satrianingsih 2016, 174–75).

A figure named Kwame Ture (born Stokely Carmichael, June 29, 1941–November 15, 1998), an American of Trinidadian descent who became a leading figure in the Civil Rights Movement and the global Pan-African movement, explained that: “*Zionism is a political philosophy that has given birth to the State of Israel. This political philosophy has nothing to do with religion. Rather, this philosophy seeks to confuse others and let them think that Zionism and Judaism are the same in Basel, the Switzerland of Europe.*”

This is a man named Theodor Herzl, he is the founder of Zionism. He said that he would find the country that God had promised to the Jewish people. This man (Herzl) was an atheist. He believes God does not exist. He said God doesn't exist. Now how is it possible that anyone who believes God does not exist would discover God's country (Jerusalem) promised to His chosen people is a satanic movement? It's imperialism, it's racist. They have gone and taken the land of the Palestinian people and through terrorism have driven them out and through terrorism they have maintained their power and the United States with over 6 million homeless people sends billions of dollars to Israel. and billions of dollars everywhere to bomb the Palestinian people while the homeless are here (US) and the unemployed are here. Zionism will escalate this war and make the American people realize what this war is all about and become anti-Zionist and stop aid to Israel and use the money to care for the homeless in this country" (Ekiye 2024).

Greater Israel is a term for a form of irredentism (the desire of one country or its people in one country to annex the land of another country) referring to Israel's historical or desired borders. This is also associated with the slogan "from the river to the sea" which is the antithesis and form of resistance to Israel's expansion towards Palestine. On June 21, 2024, there was an uproar over the map of Israel in the media when Zionist troops continued to carry out aggression in the Gaza Strip since October 2023. The map of Greater Israel became a topic of conversation on social media after photos circulated of IDF troops wearing uniforms equipped with badges or logos that resembled the map. On the badge the map appears wider than the current map of Israel, the map covers areas from Saudi Arabia to Jordan and also parts of Iraq, Lebanon, Syria, Egypt, and Palestine. Middle East Monitor (acronym: MEMO) also reported that the badge on the IDF uniform sparked anger among Arabs. Some thought that the map was Israel's expansionist agenda and others said that this action was one of twelve imperial ambitions in world history. Some residents make a logical compatibility with the concept of "Lebensraum" which was perpetuated by Nazi Germany for the growth of living space for selected races. The concept of Greater Israel itself is rooted in an interpretation of Zionist ideology, which states the "promised land" in the Bible represents the kingdom of David (Genesis 15:18-21, Numbers 34:1-15, Ezekiel 47:13-20, Deuteronomy 11:24, Deuteronomy 1:7) stretches from the Nile River in Egypt to the Euphrates River in Iraq, and from the Litani River in Lebanon to the city of Medina in Saudi Arabia. Zionists themselves and their supporters interpret this agenda as a religious prophecy. However, in reality, critics condemn this arbitrariness and call it a mere pretext for the expansion of their sovereignty and ego to dominate the world (Isa and Rds 2024).

In the United States, 45 out of 50 states, have watched pro-Palestinian protests. There have been encampments on 80 campuses all across the US.

More than 2,000 arrests have been made in about 40 campuses across 25 states in America. The pro-Palestinian American Jewish youth movement, Jewish Voice for Peace, is also growing, chanting “Not in Our Name” along the streets. Students worldwide have long been at the forefront of social and political activism related to demanding a ceasefire and taking action in support of Gaza. The chanted slogans are “Free..Free..Free..Palestine!”, “Ending the Occupation now!”, “Justice for Gaza!”, “Lift the Blockade now!”, “From the River to the Sea, Palestine Will Be Free!”, “No Justice, No Peace!” and “Stand with Gaza. Stand for Justice!” (Buheji 2024, 57–78) Joshua Leifer, an American Jew, and author of the book *Tablets Shattered* explains that in his youth he thought Judaism and Zionism were synonymous. Now the American Jewish consensus on that view is crumbling. (Leifer 2024) Recently many have begun to realize that anti-Zionism is different from anti-Semitism or anti-Judaism. Distorted definitions of antisemitism are increasingly being adopted in US state and federal laws aimed at silencing activists, students, teachers, writers, and cultural workers who oppose Israeli state policies and advocate for Palestinian freedom (Jaffee 2024, 31).

Most Zionist Jews believe that the birth of modern Israel and the return of the Jews to the Holy Land marked the coming of the Messiah who would soon rule the world from Jerusalem and through whom the Jewish version of truth would become valid. Validation of such a truth in Judaism would reject the truth of the Christian and Islamic views and would also affirm the Jews as a “chosen people” to whom God had given them the Holy Land forever and unconditionally. However, now the reality is that the secularism of modern Western civilization has led Western society towards atheism and agnosticism. The West also has a disgraceful record of oppression of non-European peoples. People who worship the God of the Prophet Abraham cannot possibly be allies or friends of those who have a record of atheism, secularism, and oppression. However, Israeli Jews believe that they have a divine right to use “whatever means” may be necessary to realize their goal of world domination from Jerusalem because in this context the ‘ends’ justify the ‘means’. Even though this method is dirty in the form of oppression and barbarism against Ismailiyat muslims. They sought justification of divine punishment justified by the Torah. In Imran Hosein’s essay, one of the Torah verses is quoted about Arabs and Muslims as descendants of the son of Ibrahim (*‘alaihi salam*), namely Ismail (*‘alaihi salam*), whom they consider cursed and like wild donkeys. The verse in the Torah that is considered to be rewritten is Genesis 16:12. In this distortion of the Torah it is also stated that the Holy Land was given to the descendants of Abraham (*‘alaihi salam*) through Isaac (*‘alaihi salam*) not Ismail (*‘alaihi salam*), and that claim will remain valid regardless of the indicators of whether they are pious in their behavior or not (Deuteronomy 9:6). They believe that the oppression and

forcible taking of the Holy Land by the Jews is due to the following verse: (Hosein 2014, 96)

“On that day the Lord made a covenant with Abram and said, “To your descendants, I give this land, from the river of Egypt to the great river, the Euphrates” (Genesis [15]: 18) (Bible Gateway, n.d.-b).

In *Ṣaḥīḥ Muslim*, “*The Book of Tribulations and Portents of the Last Hour*” mentions the period when the Dajjāl will come out quite symbolically. The Dajjāl will come out into the world in just forty days but will go through three main stages (Ṣaḥīḥ Muslim, n.d.). These three rounds were later termed by Imran Hosein as “Pax”. This term was previously used in the contestation of the golden age period of Roman imperialism called Pax Romana. In *the Merriam-Webster Dictionary* the word “pax” is translated from Latin which means “A period of general stability in international affairs under the influence of dominant military power”, it can also be briefly called peace or long peace under certain leadership or imperialism (Merriam-Webster Dictionary, n.d.). Imran Hosein interprets the end-time hadiths through a deeper study than just tafsir, Imran performs *ta’wīl* on many holy texts. Henry Corbin, in his book “*History of Islamic Philosophy*”, denies the Western construct that there is nothing philosophical about the Qur’an. Islamic philosophy cannot be isolated from the Qur’an, since Quranic hermeneutics is placed alongside philosophical meditations or rituals as a guiding path. Corbin defines Islamic philosophy as a philosophy that developed its modalities from an essentially religious text (*tafsīr*) and a practice of spirituality (*ta’wīl*). Corbin interpreted *ta’wīl* is a science whose pivot is a spiritual direction and a divine inspiration. This is the stage reached by moderately advanced philosophers (Mirza 2019, 566).

قُلْنَا يَا رَسُولَ اللَّهِ وَمَا لَبِثُهُ فِي الْأَرْضِ قَالَ أَرْبَعُونَ يَوْمًا يَوْمًا كَسَنَةِ يَوْمٍ وَكَشْهُرٍ وَيَوْمٌ كَجُمُعَةٍ وَسَائِرُ أَيَّامِهِ
كَأَيَّامِكُمْ

“We said: Allah’s Messenger, how long would he (Dajjāl’s) stay on the earth? He said: For forty days, one day like a year and one day like a month, and one day like a week, and the rest of the days would be like your days” (H.R. Muslim, no. 2937a) (Muslim, n.d.-b).

The false Messiah will go out into the world for 40 days (that is, after he is freed from the chains) during which “a day will be like a year, a day like a month, a day like a week, and all (the remainder of) his days will be like your days” (Ṣaḥīḥ Muslim, n.d.). Imran said that Dajjāl’s “day like a year” manifested with the emergence of Pax Britannica, namely the era of England or Britain becoming the first of the three superpowers on a false messiah mission. Likewise, the “day like a month” system came into being with the Pax Americana, namely the era when the US became the second superpower in the mission of the false Messiah. Imran concludes that the historical process is now ready to enter the third phase when “days like

a week” will soon be realized with the term Pax Judaica which means the era of the impostor State of Israel which seeks to become the third and final superpower in the antichrist mission (Hosein 2017, 51–63).

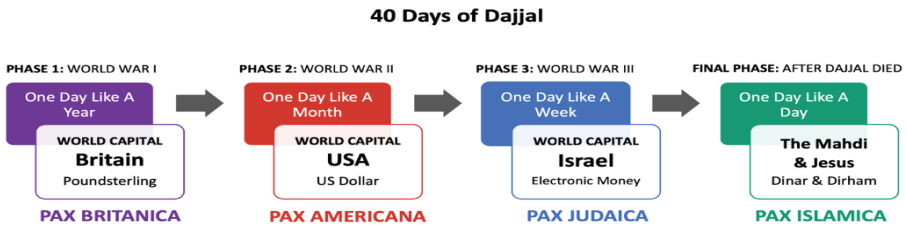


Diagram 1. Imran Hosein’s “Forty Days of Dajjal” sufistic interpretation based on *Şahîh Muslim* (Muslim, n.d.-b.).

The three stages of Israel’s main plan which were mysteriously revealed as an effort to realize its messianic destiny consider their group to be the ‘chosen people’ who were brought back to the Holy Land after 2000 years of exodus and diaspora. In the first stage, which lasted the longest (one day is like one year), Imran Hosein views this phase as taking place in Great Britain (Pax Britannica). Pax Britannica waged mysterious colonial wars across the world. In its history, the world witnessed a strange and inexplicable event regarding the promise of secular Britain in the Balfour Declaration of 1917, which stated that the secular British Government was committed to providing a national homeland in the Holy Land to the Jews. That shows that England has a mysterious obsession with the Holy Land, with the Dajjal system being implemented in the first stage of the Dajjal system, namely England. During this period, England became the “Ruling State” in the world. When it became the “Ruling State” in the world, England also held world monetary control. This is processed through the Bank of England. Even at that time, London was the financial capital of the world (Hosein 2014, 73).

Subsequently, England ceased to be the “Capital of the World” and was replaced by the United States. According to Imran, this process of change began with the First World War and ended with the Second World War. In his view, the period between the First and Second World Wars is the movement of the Dajjal from the time dimension of “a day like a year” to “a day like a month”. In his analysis, Imran Hosein considers that a terrorist action in the summer of 1914 in the city of Sarajevo resulted in the murder of Arch-Duke Austria-Hungary Franz Ferdinand. The perpetrator of the crime was a Serb, but the criminal footprints left behind were directed towards the country of Russia. Whoever planned the assassination, and left those footprints towards Russia, wanted Austria-Hungary to declare war against Russia. In his geopolitical view, the real target is not Russia but Russia’s alliance, namely England. The Ottoman Turkish Islamic Caliphate was also the next target that had to be overthrown, and England

had to carry out plans for this overthrow. England and France were forced to enter the war to help Russia when Austria-Hungary declared war on Russia. Meanwhile, Germany responded by helping Austria-Hungary. Imran assumes that the aim behind the assassination of Franz Ferdinand was none other than to weaken the British economy with war so that Britain eventually lost its status as the “Ruling State in the World” and was replaced by another country and simultaneously carried out an attack on the Ottoman Islamic Caliphate Empire. This caliphate is a major obstacle to achieving the plan to seize the Holy Land, return the Jews to the Holy Land, and restore the State of Israel. The best way to overcome this obstacle is only war. In this way, the Ottoman Islamic Caliphate Empire was forced by very clever internal trickery to enter the war to help Germany. England was then used to destroy the Ottoman Islamic Empire, which was the end of the Islamic Caliphate era. However, from 1914 to 1916 the war turned into a disaster for England. Chronologically, German submarines could seize control of the seas from England. Then, Germany succeeded in occupying France and establishing a pro-German government in Paris. Then, many Russian soldiers fled and withdrew. And in turn, England was in a phase of ravaging hardship and threatened with famine. However, a dramatic change occurred in 1916. The Jewish elite approached the British government and made an offer to persuade the US to join the war to help England if England would, as a *quid pro quo* (a form of remuneration), promise to give the Holy Land to the Jews at the end of the war, England accepted the offer. Then the Jewish elite carried out massive propaganda in the United States and did everything they could until they succeeded in getting the United States to enter the war to help Britain in 1916. Britain responded a year later by announcing the Balfour Declaration. The circumstances of the war finally brought victory to the allies of the United States, England, and the Jews. It was not only Germany that was defeated, but also the Ottoman Islamic Caliphate Empire. The Caliphate was disintegrated and its position was later replaced by the secular Republic of Türkiye (Hosein 2014, 74–75).

England was quite a mess due to the war, so the US replaced it as the ruling country in the world. In 1944, the Bretton Woods Conference initiated a new international financial system and definitively signaled the disappearance of Britain’s superpower status when the conference ultimately designated the US Dollar as the new international currency, replacing the Pound Sterling. The IMF (International Monetary Fund) and the World Bank also replaced the Bank of England as world financial institutions. Then, Washington and New York overtook London as the financial capital of the world and became the controlling centers of the world financial system. After the war ended, the United States rebuilt the British economy. The United States became the first country to “recognize” the State of Israel when the country had just declared its independence

in 1948. So, from that year until now, the United States has been Israel's main protector. The US contributed abundant financial, economic, and military aid to Israel. Finally, Israel became a new country with nuclear and thermonuclear powers comparable to other world-class nuclear countries. Geographically, Dajjāl is in the United States during his life on Earth when "a day is like a month". Imran continued that he could now pinpoint where Dajjāl would move to the stage of his life on earth when "a day for him is like a week". By his sufi *ta'wīl*, Imran stated that we will begin to witness the United States being replaced by Israel as the Ruling State in the world shortly. After knowing the process of studying the three stages leading to the manifestation of the Dajjāl coming out on the face of the earth, we will then discuss further how special Jerusalem, and the Third Temple are for the Jews and how they will implement this system in stages to prepare for a more infidel system under the State of Israel. The political system, usury economy, and nuclear war will also be explained in more depth in the discussion in the next chapter. It also briefly explains Imran's sufistic interpretation of Gog and Magog (Hosein 2014, 75).

Al-Malḥamat al-Kubra, Gog-Magog and Pax Judaica

Al-Malḥamah (الملحمة) is derived from the word *lahm* (لحم) which means meat. The plural is *al-malāḥim* (الملاحم). He refers to a war that resulted in many deaths. If the word *al-malḥamah* is combined with the word *al-kubrā*, it means "a big war that resulted in many deaths". This incident is often mentioned in the hadiths of the Prophet Muhammad PBUH and narrated by many hadith scholars. This war was also considered the 'biggest world war' of its time. Christians know this war as 'Armageddon'. Armageddon is taken from the Hebrew word which means 'Hill of Megiddo' (*Tall al-Majīdū*) in Palestine close to the al-Aqsa Mosque, which is the approximate place where the war took place. Before this war occurred, there were several series of events such as a lot of *fitna*, the conquest of Baitul Maqdis, war between Islamic and Christian armies which resulted in the reopening of Constantinople (Soroni 2016, 3).

As discussed in the previous chapter, Imran Hosein believes that the beginning of Pax Judaica was shortly after World War 3 took place. Imran sufistically interprets Surah Ad-Dukhān [44]: 10–11 as the possibility of nuclear war that will destroy a large number of the human population on Earth. Imran also stated that 99 out of 100 people who took part in the war would become victims of the ferocity of this biggest war armed with weapons of mass destruction. The word '*dukhān*' or 'smoke' is also very possible to be symbolized as 'mushroom cloud' or nuclear war (Hosein 2018, 14–15). In line with this notion, millions of Americans, primarily premillennialist fundamentalist Christians of the USA, also believe that God has foreordained a global nuclear war as the precursor to the Second Coming of Jesus Christ (Kierulff 1992, 92).

فَارْتَقِبْ يَوْمَ تَأْتِي السَّمَاءُ بِدُخَانٍ مُّبِينٍ يَغْشَى النَّاسَ هَذَا عَذَابٌ أَلِيمٌ

“Wait then (O prophet) for the day (when) the sky will be veiled in a haze,¹ visible, overwhelming the people. (They will cry). This is a painful torment” (Q.S. Ad-Dukhān [44]:10–11).

لَا تَقُومُ السَّاعَةُ حَتَّى يَجْسَرَ الْفُرَاتُ عَنْ جَبَلٍ مِنْ ذَهَبٍ يَفْتَتِلُ النَّاسُ عَلَيْهِ فَيُقْتَلُ مِنْ كُلِّ مِائَةٍ تِسْعَةٌ وَتِسْعُونَ وَيَقُولُ كُلُّ رَجُلٍ مِنْهُمْ لَعَلِّي أَكُونُ أَنَا الَّذِي أُجُودُ

“Abu Huraira reported Allah’s Messenger as saying: The Last Hour would not come before the Euphrates uncovers a mountain of gold, for which people would fight. Ninety-nine out of each one hundred would die but every man amongst them would say that perhaps he would be the one who would be saved (and thus possess this gold)” (H.R. Muslim, no. 2894a) (Muslim, n.d.-a).

This war was chronologically followed by the release of Ya’jūj wa-Ma’jūj (Gog and Magog) from a wall. Several verses of the Qur’an and no less than eight Ṣaḥīḥ Bukhari Hadith explain the release of Ya’jūj and Ma’jūj and their carrying out *faced* deeds on earth. The prophet once said that the Ya’jūj-Ma’jūj are a people descended from Adam (*‘alayhi al-Salām*). The Qur’an and Hadith state that all of humanity will face one community of people who do *face* acts that are so strong that they are invincible in worldly matters. Surah al-Kahf [18] verse 98 tells us that Dhul Qarnayn built a barrier between humans and Ya’jūj wa-Ma’jūj. Dhul Qarnayn used an iron block then covered it with a layer of copper and then stated that the barrier wall was *rahma* (a form of mercy) from his Lord, even though Allah would destroy the barrier wall and with that Ya’jūj and Ma’jūj were released. Ya’jūj and Ma’jūj themselves are one of the major signs mentioned by nabi through Hudhayfah bin Usayd al-Ghifārī which is recorded in Ṣaḥīḥ Muslim and Musnad Aḥmad (Hosein 2014, 84).

Table 1. Major Signs of End Times in Ṣaḥīḥ Muslim and Musnad Aḥmad (Discoveringislam, n.d.).

Major Signs of End Times
<i>Al-Mahdī</i>
<i>The Dajjāl</i> (Anti-Christ)
The Return of Jesus Christ
Gog & Magog
Three Land Collapses
<i>Maskh</i> (animorph), <i>Khusf</i> (landslide), and <i>Qazf</i> (bombardment)
Rise of the Sun from the West
The <i>Dābba</i> (known in the Bible as The Beast)
The Smoke

The Pleasant Wind (known in the Bible as The Rapture)

The Destruction of the Kaaba

The Fire

The Final Moments & Trumpet

In Imran Hosein's view, Gog and Magog have been released and have roamed the earth and descended in swarms rapidly from every height and spread in all directions. In contrast to the general view which considers Ya'jūj and Ma'jūj to be Mongols or Scythians, symbolically Imran interprets that Ya'jūj are "European Jews" who want the world to be under their order which is strong and destructive, and Ma'jūj are humans who follow their system. Ashkenazi Jews themselves come from the Khazar tribe in Eastern Europe. Khazar Jews are Jews whose Jewish DNA is doubted by some experts, and they are considered adherents of Judaism based on materialism. Euro-Jewish Zionists and their state of Israel are considered manifestations of Ya'jūj and Ma'jūj on earth. The world is starting to show clarity regarding phase three if petrodollar cooperation between Saudi and the US stops after 50 years. In addition, a transition from paper or fiat money to fully digital or electronic money is increasingly possible in the next few years. Pax Judaica will increasingly be realized when the Dajjāl systems are fulfilled. These systems include the usury economy and *shirk* politics which are practiced in almost all countries in the world. We live in a time where the Jews returned to Jerusalem to reclaim the Holy Land after being expelled by God for almost 2000 years. Now, Jerusalem is growing very prosperous, developing political-geopolitical power, and has full influence over all the surrounding regions. The State of Israel has confirmed a "peace" agreement that will benefit the Jewish state in the future with its friendly countries such as Egypt and Jordan. This Zionist country also agreed with the PLO (Palestine Liberation Organization), so that opposition to the formation of a Jewish State could be weakened significantly. The Saudi-Wahhabi alliance in Saudi Arabia, which maintains a friendship with Britain, is also included in Israel's embrace with the United Arab Emirates, increasingly showing its closeness to the Jewish State (Hosein 2014, 100).

The modern secular state emerged as a result of the application of new European godlessness to their philosophy and political theory. Homosexuality (LGBT) is defended as a means of alternative sexuality which is now increasingly accepted in the consciousness of global society so that an LGBT religious leader can claim the honor of continuing to carry out his functions as a religious leader. The consumerist revolution has also pampered us with an endless and unsatisfied desire to buy new things that amaze our eyes. Imran Hosein said that the secular state was built with a "*shirk*" system because the ruling state acted by ignoring the

sharia in the sense of making lawful what is haram and forbidding what is halal. According to Imran, idol worship is the most obvious form of *shirk*. However, this form of *shirk* has disappeared from the modern world today. *Shirk* and disbelief manifest through us as individuals or as a country that implements a system that is not based on God's law (Q.S. Al-Mā'idah [5]: 44). The State of Israel according to Imran is, in fact, a "pagan state" that shows the customs and morals of ancient paganism. Jews who claim to be welcoming the return of the Golden Age and restoring Israel as a holy state are doing the opposite, quoted by The Jerusalem Post. In 2018, the Ministry of Social Affairs and Social Services of Israel estimated that 14,000 prostitutes took part in prostitution in the Jewish State (Harkov 2018) and estimated that 62% of the brothels and 48% of the massage parlors in the country are in the city of Tel Aviv, as well as the holding of Tel Aviv Gay Pride in the first week of June every year shows that this country is far from chastity (Jerusalem Post Staff 2019, 1).

Imran also explained that the fundamental characteristic of economics throughout the world today is that wealth no longer circulates through economic circulation, but wealth only circulates among the rich. The majority of human beings are imprisoned in permanent squalor and are under misery and suffering that gets worse day by day. Although the Jewish Ya'jūj and Ma'jūj elite control the economy throughout the world by introducing the rules of a "free and fair market", they are the ones who violate this "free market" by requiring the wider community to use paper money (fiat) that has no value. intrinsic so that it has the potential to be exposed to inflation as a legal medium of exchange. They also prohibit the use of gold and silver (dinars and dirhams) or other metals as legal tender in IMF member countries. Ideally, we use money that has intrinsic value following the Sunnah of the prophet and therefore cannot be manipulated by world banks and by predatory elites who have the potential to reduce its value. The economy and market have never experienced "inflation" and there are no standardized prices, including workers' wages if money has intrinsic value. Prosperity can also be achieved in the form of *zakāh* obligations for the rich and for those who are poor. Imran added that, apart from that, the cause of global economic oppression is "*al-ribā*". *Ribā* in Islam (the same as the meaning in medieval Christianity) is lending money with interest, whatever the interest percentage. Imran explained that *ribā* works when wealth is taken from society due to the involvement of fraudulent licensing of the use of artificial paper money. This paper money replaces the money that became the Sunnah of the prophet, namely dinars-dirhams (gold-silver) and other precious metals. According to Imran, artificial money from paper or electronic money which has no intrinsic value is continuously reduced in value, which is what the economic system is designed to support. Banks are the main centers that work to reduce the value of money and reap huge profits

from it. As the value of money decreases, the value of all possessions decreases. Prices will rise and workers' wages will also decrease in value. When that happens, the workers are trapped like slaves. Allah in the Qur'an permits the business of buying and selling and prohibits *ribā* (Q.S. Al-Baqarah [2]:275). So, the conclusion is that *ribā* is not a form of business, because fundamentally, a legitimate business transaction must recognize that the business will possibly make a profit or a loss. If money is lent with interest, then the possibility of loss (cunningly) is minimized and may even be eliminated (Hosein 2014, 139–42).

لَيَأْتِيَنَّ عَلَى النَّاسِ زَمَانٌ لَا يَبْقَى أَحَدٌ إِلَّا أَكَلَ الرَّبِيأَ فَإِنْ لَمْ يَأْكُلْهُ أَصَابَهُ مِنْ بُخَارِهِ

"There will come a time when there will be no one left who does not consume usury (interest), and whoever does not consume it will nevertheless be affected by it." (H.R. Sunan Ibn Mājah, no. 2278) (Majah, n.d.).

In the tumultuous situation of the *kufṛ* system and usurious economy in the times where the Dajjāl system manifests, namely in Pax Britannica, Pax Americana, and Pax Judaica. Predicted to culminate in a war, this war is likely to occur with a Turkish attack on Syria which will be carried out by Israel to trigger an even greater flame in the region. Finally, the State of Israel will emerge as the most powerful superpower in the world. This is what Pax Judaica means. Then the Dajjāl (Antichrist) will appear afterward in Jerusalem as the leader of the State of Israel. When the Dajjāl the False Messiah appears, that is when the Prophet Isa al-Masih, the Real Messiah, son of his mother Mary, will return to earth and kill the Dajjāl at the gates of Lod, then muslim troops will subdue the State of Israel. According to Imran, the Children of Israel did not understand that they would one day be destroyed in the same way as Pharaoh had been if they continued their sins against the Arab descendants of Isma'il and their tyranny towards the world as a whole (Hosein 2014, 81).

By the chronology contained in the Hadith of the prophet, in the final phase of Pax Judaica, Dajjāl is on the lurk of Imām Mahdī in Damascus, and Prophet 'Isa (Jesus) the True Messiah will then come down and kill Dajjāl, the False Messiah. After the Dajjāl is killed, that is when the last of the Ya'jūj and Ma'jūj are released they pass through the Sea of Galilee saying, "Once there was water here". Ya'jūj and Ma'jūj then chased the Prophet 'Isa al-Masih and Imām Mahdī to a mountain in Jerusalem and Allah ordered Jesus to climb that mountain. Ya'jūj and Ma'jūj will then proudly exclaim that they have killed humanity on Earth and then they will say they will kill those in the sky. They also shot their arrows into the sky and unfortunately, Allah made their arrows turn back and backfire on them until they ended up covered in blood. Then, Jesus was about to pray that Allah would destroy Ya'jūj and Ma'jūj and Allah would answer that prayer, and the insects would attack them on the back of their necks.

According to Imran Hosein, when Gog and Magog are destroyed, the World Order which is based on white supremacy will collapse and the power of science and technology in the modern world will collapse along with it. Rasulullah said that Imām al-Mahdī, who is still his descendant, will emerge not only to establish the Islamic Caliphate but also to restore global peace and justice because at that time injustice and oppression peaked. When the Imam (real name Muḥammad bin ‘Abdullah) appeared and was “*bay‘ah*” as al-Mahdī. Muslims were advised to join al-Mahdī’s forces even if they had to crawl through the snow. Imām al-Mahdī’s leadership will be a sign of the restoration of the Islamic Caliphate and Pax Islamica where power in the world will be based on the foundation of the Islamic faith. Islamic law will function to truly punish oppressors and help those who are oppressed. In this phase of Pax Islamica, Darul Islam will be established (a world that is subject to the sovereignty of Allah and which is governed according to Allah’s laws based on the Koran. Imām al-Mahdī is a descendant of the daughter of the prophet, Fāṭimah al-Zahra. This *imām* was nicknamed *al-jābir* or fixer of deficiencies because he would later fill the shortcomings in the hearts of Muhammad’s people. Allah sent rain after a prolonged drought, then the land gave birth to its vegetation, wealth was distributed fairly, and healthily, livestock became abundant and the human population at that time multiplied. The light of justice, peace, freedom, and happiness of Islam reached the entire region in the world and marked a new dawn for mankind where they submitted to the rule of an Arab Imam from the city of Medina where ultimately the Prophet Muhammad and the Prophet ‘Isa (*‘alayhi al-Salām*) would be buried (Hosein 2014, 118–19).

Conclusion

From a theological perspective, the holy land is seen as a sacred place for the three Abrahamic religions. Before being transferred to Mecca, the Qibla of Muhammad’s (PBUH) people first faced the al-Aqsa Mosque as well as the place where he (saw) left when he experienced the event of *al-‘Isrā’ wal-Mi‘rāj* (ascension). According to the Al-Qur’an and also written in several verses of the Bible, the Holy Land should be inherited by people who are pious and follow the Abrahamic religion devoutly, but the Zionists or Gog and Magog in Imran Hosein’s interpretation want to forcibly have the ambition to bring it back. Messiah and His Golden Age by establishing the modern secular state of Israel. This ambition forgot the method, so it had to swallow many Ismailiyat Arab or Palestinian victims. The Children of Israel were also clearly the people who conspired to deny the message of the prophets and kill them. Islam interprets the Jewish messiah as the Antichrist or Dajjāl.

In *Ṣaḥīḥ Muslim* it is stated that Dajjāl will live within 40 days. Imran Hosein, an Islamic scholar specializing in Eschatology, in his book “*Dajjāl*

(anti-christ), *The Qur'an and Awwal Al-Zaman*, "Explaining Israel's Mysterious Imperial Agenda and Other Essays on Israel" and "Jerusalem in The Qur'an" allegorically interprets that in those days the Dajjāl system will go through 3 phases. The first phase is called Pax Britannica, which occurred shortly after World War I and made England and the Pound Sterling the world capital and reference currency at that time. The second phase is the current phase, namely Pax Americana with the US as a superpower and the dollar or petrodollar as the currency for controlling the usurious economy and the kufr government system. This euphoria will soon end and turn towards Greater Israel with its digital money. This is where Dajjāl plans to throw the world into nuclear war (*al-Malḥamat al-Kubrā* or Armageddon). This biggest war will ultimately cause the human population to be destroyed in very massive numbers until after it is fulfilled the Antichrist will appear and sit on Solomon's throne and lead the world in wickedness, this is what is called Pax Judaica. After that, there was a phase of pledge of allegiance to Imām al-Mahdī and the descent of Isa al-Masih. Jesus will kill the Dajjāl at the door of Lod and then the world will experience the most peaceful period called Pax Islamica.

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